



## Share Pakistan

[www.shareglobalcharity.org](http://www.shareglobalcharity.org)

### Family Support Application

Date: \_\_\_\_\_

#### **Purpose of grant**

#### **Applicant & Family Details**

Name of Applicant: \_\_\_\_\_ Age: \_\_\_\_\_

Status in Family: \_\_\_\_\_ National ID card: \_\_\_\_\_

Occupation/Designation: \_\_\_\_\_

Company / Organization: \_\_\_\_\_

Spouse Name: \_\_\_\_\_ Age: \_\_\_\_\_

Alive or deceased: \_\_\_\_\_ National ID card: \_\_\_\_\_

Address: City: \_\_\_\_\_ Province: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

National ID card: \_\_\_\_\_

Occupation/Designation: \_\_\_\_\_ Company / Organization: \_\_\_\_\_

No of children: \_\_\_\_\_ Age/s: \_\_\_\_\_

#### **Family Income & Expense Details:**

Applicant Approximate Monthly Income: \_\_\_\_\_

Spouse Approximate Monthly Income\_\_(rupees): \_\_\_\_\_

No.of children employed: \_\_\_\_\_ Salary Monthly: (rupees): \_\_\_\_\_

Total Approximate Yearly Income of Family: \_\_\_\_\_ (rupees)

Approximate Monthly Household Expense : \_\_\_\_\_ ( rupees)

Please write the complete breakup of expenses:

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**References:**

Any reference from **Share Pakistan Charity:** \_\_\_\_\_

Reference from Local Masjid	Reference from Family

**For Office Use**

Each application must require 2 approvals from SPC Management

Name of SPC Member	Remarks
Designation	First Approval
Signature	Second Approval

**Terms & Conditions**

1. The grant will be used solely for the purpose defined above.
2. The Applicant is not receiving and will not accept grants from other organizations for the same reason.
3. SHARE Pakistan reserves the legal right to terminate the grant without any notice.

**Declaration**

I hereby testify that all information above is true to the best of knowledge and SHARE reserves the right to terminate the grant if any information is found to be false.

Signed by Parent: \_\_\_\_\_ date: \_\_\_\_\_

**Requirement:**

1. CNIC of both spouses photocopy.
2. One picture of each spouse.
3. Income certificate or salary slip.
4. Any utility bill photocopy.